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8  
9 Attorney for Jeri Coppa-Knudson, Trustee

10 **UNITED STATES BANKRUPTCY COURT**

11 **DISTRICT OF NEVADA**

12  
13 IN RE: CASE NO. BK-N-14-50333-BTB  
14 ANTHONY THOMAS and CASE NO. BK-N-14-50331-BTB  
15 WENDI THOMAS, (Jointly Administered)  
16 AT EMERALD, LLC, CHAPTER 7  
17 Debtors.

18 **CERTIFICATE OF SERVICE**

19 **Hearing Date: March 6, 2019**  
20 **Hearing Time: 10:00 a.m.**

21 I certify that I am an employee of Hartman & Hartman, and that on February 4,  
22 2019, I caused to be served the following listed document(s) as indicated below:

23 **NOTICE OF INTENT TO ABANDON; REQUEST FOR ORDER**

24 **TRUSTEE'S DECLARATION IN SUPPORT OF NOTICE OF INTENT TO  
25 ABANDON; REQUEST FOR ORDER**

26 **NOTICE OF HEARING ON TRUSTEE'S NOTICE OF INTENT TO  
27 ABANDON; REQUEST FOR ORDER**

28 ✓ a. ECF System, February 4, 2019, to:

29 JEFFREY A. COGAN  
30 [jeffrey@jeffreycogan.com](mailto:jeffrey@jeffreycogan.com),  
31 [beau@jeffreycogan.com](mailto:beau@jeffreycogan.com); [jeffreyacogan@gmail.com](mailto:jeffreyacogan@gmail.com)

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✓ b. U. S. Mail, postage prepaid, February 4, 2019, addressed to:

ANTHONY THOMAS  
WENDI THOMAS  
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7725 Peavine Peak Court  
Reno, NV 89523-4914

✓ c. Electronically, February 4, 2019, via email to Debtors, per letter request

dated February 1, 2016, addressed to:

[ATEmerald2@gmail.com](mailto:ATEmerald2@gmail.com)

///

///

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///

✓ d. U. S. Mail, postage prepaid, February 4, 2019, to all those addressees on the attached List of Creditors maintained by the Court.

3 I declare under penalty of perjury that the foregoing is true and correct.

4 DATED: February 5, 2019.

/S/ Angie Gerbig  
ANGIE GERBIG

Label Matrix for local noticing

0978-3

Case 14-50333-btb

District of Nevada

Reno

Mon Feb 4 11:32:11 PST 2019

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